

# Great Bentley Parish Council

The Community Resource Centre, The Village Hall, Plough Road, Great Bentley, Colchester CO7 8LG  
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## MEETING OF GREAT BENTLEY PARISH COUNCIL – THURSDAY 5<sup>TH</sup> AUGUST 2021

Members of the council are hereby summoned to attend a meeting of Great Bentley Parish Council scheduled to be held on **Thursday 5<sup>th</sup> August 2021 at 7.10pm** at the Great Bentley Village Hall, Great Bentley Colchester CO7 8LG for the purpose of transacting the following business set out on the agenda

*Denise Humphris*

Denise Humphris  
Clerk to the Council  
Great Bentley Parish Council

### AGENDA

**1. Apologies for absence:** To receive apologies.

**2. Declarations of Interest:** To note the nature and type of declarations of interest in accordance with the Council's Code of Conduct (and section 106 of the Local Government Finance Act 1992) relating to items on this agenda.

#### **3. Public Participation**

Public questions are invited prior to the start of the meeting for a maximum of 10 minutes and limited to 3 minutes per person at the discretion of the Chair.

#### **4. Increase in School Places – Essex County Council**

To receive a presentation from Kevin Wilby School Organisation Officer Essex County Council relating to plans for increasing school places in line with new housing in the area and to invite councilors' feedback on this matter.

**5. Minutes:** To agree the minutes as a true record of the meeting of :

a) the Annual Parish Council held virtually on 6<sup>th</sup> May 2021

b) The Parish Council Meeting held virtually on 6<sup>th</sup> May 2021

**6. Minutes of committee meetings** To receive, acknowledge and ratify the decisions of the following committee meetings.

a) Planning Committee Meetings held on 6<sup>th</sup> May 2021.

**7. Working Party Reports:** To receive the following working party reports and consider proposals therein.

a) The Green 21<sup>st</sup> June 2021

To propose that Alan Goggin chases Essex County Council Highways for a resolution to The Green and The Path

## **8. Finance:**

- a) To confirm approval of payments made for June/July 2021 (as previously circulated)
- b) To approve the payments for August 2021 (details to follow w/c 1st August 2021)
- c) To note the Bank reconciliation to 31<sup>st</sup> July 2021 (details to follow)

## **9. Clerk's report**

To receive the Clerk's report (to be circulated w/c 1st August 2021)

## **10. New Salt Bin**

To consider a request from a resident to purchase a new salt bin to be sited between 80 Birch Avenue and The Green at a cost of

## **11. Parking on The Village Green**

To consider the increasing problem of parking on The Village Green and consider if any action can be taken. (Cllr. Harry)

## **12. Queen's Platinum Jubilee Beacons June 2022**

To re-visit previous plans for VE Day celebrations and re-form the organizing group

## **13. Cancer research Charity Day 4th September 2021**

To acknowledge proposal for Charity Day to be held at The Plough with children's activities on the Green opposite.

## **14. Best Kept Village Signs**

To consider placement of the signs

## **15. EALC AGM**

To nominate a representative to attend the virtual meeting on 23rd September at 10am.

## **16. Memorial Bench**

To consider a request for a memorial bench opposite the Thatch.

## **17. Public Participation**

Public questions are invited prior to the start of the meeting for a maximum of 10 minutes and limited to 3 minutes per person at the discretion of the Chair.

## **PART B**

Exclusion of the Public: In accordance with the Public Bodies (Admission to Meetings) Act 1960 and in view of the confidential nature of the business about to be transacted, Part A of the meeting will close at this point and the Chairman will invite the public to leave prior to Part B of the meeting.

## **STAFF MATTERS**

### **1. Clerk final pay**

To formally confirm final pay statements for the resigning clerk

### **2. Appointment of the new Clerk**

To formally confirm the appointment of the new Clerk, starting date and salary.

## **INSURANCE MATTERS**

- 3.** To discuss response to insurance claim queries (details to be circulated).

